

OCTOBER 2021 =

Queen City of the Platte

#### **City News**

New Police Station on Ballot Where and How to Vote Law Enforcement Torch Run

#### **Police Beat**

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# STATE OF THE CITY

**SEE PAGE 9 FOR DETAILS** 



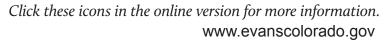
















## New Police Station Proposed with no new taxes or fees on November Ballot



A proposed new Police Station in the City of Evans will be presented on the November 2021 municipal election ballot. The measure will appear as Measure 2B. The proposed facility will require no increased, new, or additional taxes or fees to Evans residents. Evans City Council unanimously agreed to place the measure on the ballot.

The state-of-the-art Police Department would be funded by revenue redirected from an existing sales tax that was passed by voters in 2004. The project comes with an estimated cost of approximately \$25 million dollars. The tentatively preferred site for the new facility is the southeast corner of 23rd Avenue and 42nd Street, though no final decision on location has been reached. The facility needs assessment study estimated that a facility to meet the needs of the future would require 41,000 square feet of space and accommodate 65-75 staff (sworn and civilian).

Currently, the Evans Police Department shares the northeast section of the Evans Community Complex located at 1100 37th Street. It was built in 1998 to accommodate staffing levels of approximately 20 staff, which is approximately half of the current staffing level.

Residents can vote by mail beginning on October 8th-November 2nd. Or they can vote in person at the City of Evans ballot dropbox located at 1100 37th Street until November 14th, 2021. To register to vote in Colorado, please visit www.sos.state.co.us/pubs/elections/vote/VoterHome.html







Pictures depict conceptual designs and logistical specifications for the proposed complex. The final renderings and construction may not reflect the artist renderings.



#### Where to vote in Evans?

Evans' election will be a mail ballot election. Residents can either place the ballot in a mailbox or bring it to the Evans Community Complex where there will be a ballot box both outside and inside at Customer Service desk.

#### When are our elections?

- Residents can vote by mail beginning on October 8th through November 2nd.
- You can vote in person at the City of Evans ballot dropbox located at 1100 37th Street until November 14th, 2021.

#### Can you vote online?

No, we can only accept the official ballots that are mailed, you can't email or fax the ballot either.

#### What you need to register to vote?

The Weld County Clerk and Recorder maintains voting records. If you have questions about your voter status or need more information about registering to vote, please call the Weld County Clerk and Recorder's Election Division at (970) 304-6525. You must meet the following requirements to register to vote:

#### Be a United States Citizen;

Be 18 years old on or before the date of the election; and Reside in Colorado and at your present address at least 22 days before the election.

#### Register to Vote, or update your information

Listed below are several ways for voters to update their address and voter registration to ensure that mail ballots are received at the correct address:

Visit the website of the Colorado Secretary of State;



- Visit any Colorado Driver's License Office;
- Visit the Evans City Clerk's Office



Visit the website of the Weld County Clerk & Recorder / Elections Department; Mail-in voter registration forms are also available at all of the above locations.



Complete the form and return it to the Weld Country Clerk & Recorder's office:



Weld County Clerk & Recorder



P.O. Box 459 Greeley, CO 80632



Email Address: (Return file as a signed PDF or TIFF file attachment) elections@co.weld.co.us

Fax Number: 970-304-6566









#### The Torch burns for Special Olympics

The annual Law Enforcement Torch Run for Special Olympics ran through the City of Evans on the final Wednesday in September. CST Officer Ethan Ediger and City of Evans IT Technician Tim Johnson carried the torch for the Evans Police Department as they were escorted by a caravan of police cars.

The Torch run featured nearly a dozen law enforcement agencies throughout Weld County. The Frederick Police Department ignited the relay at 4 am and the event concluded around noon with a one mile jog by Special Olympics athletes. Evans Police Officers received the torch from the Greeley PD at 32nd Street & 17th Avenue in Evans, where officers jogged to 37th street and moved east. Students from Centennial Elementary lined the street to cheer on the Officers, while many residents gathered at the Evans Community Complex to show their support. At the intesection of 37th Street and 11th Avenue, the caravan shifted north towards 34th Street in Greeley, where the Evans PD got a final round of applause from students at Union Colony Elementary. The torch was passed from the Evans PD to the UNC Police at Highway 34 and 11h Avenue.

The Law Enforcement Torch Run® for Special Olympics is the largest public awareness vehicle and grass-roots fundraiser for Special Olympics. Known as Guardians of the Flame, law enforcement members and Special Olympics athletes carry the Flame of Hope into the Opening Ceremony of local competitions, and into Special Olympics State, Provincial, National, Regional and World Games. Annually, more than 110,000 dedicated and compassionate law enforcement members carry the "Flame of Hope," symbolizing courage and celebration of diversity uniting communities around the globe.





#### **Eye Opening Experience**

#### September takes cadets on a wild ride in law enforcement training





When a police officer encourages a citizen to drive impaired, it's going to be a productive or destructive outcome. In the case of Evans Police Department's Citizens Police Academy, it was a valuable outcome. The cadets learned how dangerous impaired driving can be in a controlled, safe setting. The impaired driving course is part of the Citizens Police Academy's lesson plan, where participants take the wheel of a golf cart and navigate through an orange-cone obstacle course in an empty parking lot. The goal is to provide students with an eye-opening perspective on how dangerous driving under the influence can be.

The impaired driving course was just one element of September's portion of the Citizens Police Academy. Cadets also received hands-on experience with mock traffic stops and DUI's and witnessed the procedure from a Police Officer's perspective.

The Citizens Police Academy is typically held twice a year, but the spring session was canceled due to the novel coronavirus. 17 students are enrolled in the current fall course. The session will run through the first week of November.



Impaired driving simulator goggles show cadets the effects of alcohol

#### Evans Police host Drug Take-Back Day on Oct. 23rd



The Evans Police Department is proud to host Drug Take Back Day on Saturday, Oct. 23rd from 10m-2pm at Sam's Club in Evans.

The bi-annual event gives residents the opportunity to properly dispose of unused or expired prescription drugs. Shredding will also be available to residents who want to dissolve sensitive documents and are aware of the ever-increasing occurrence of identity theft.

#### The following will not be accepted:

- ◆ Needles & Sharps
- ◆ Mercury (thermometers)
- Oxygen Containers
- ◆ Chemotherapy/Radioactive Substances
- Pressurized Canisters
- ◆ Illegal Drugs



The event is free and open to the public

Contact Offier Teresa McClatchey:

Email: tmcclatchey@evanscolorado.gov

Phone: 970-590-1504



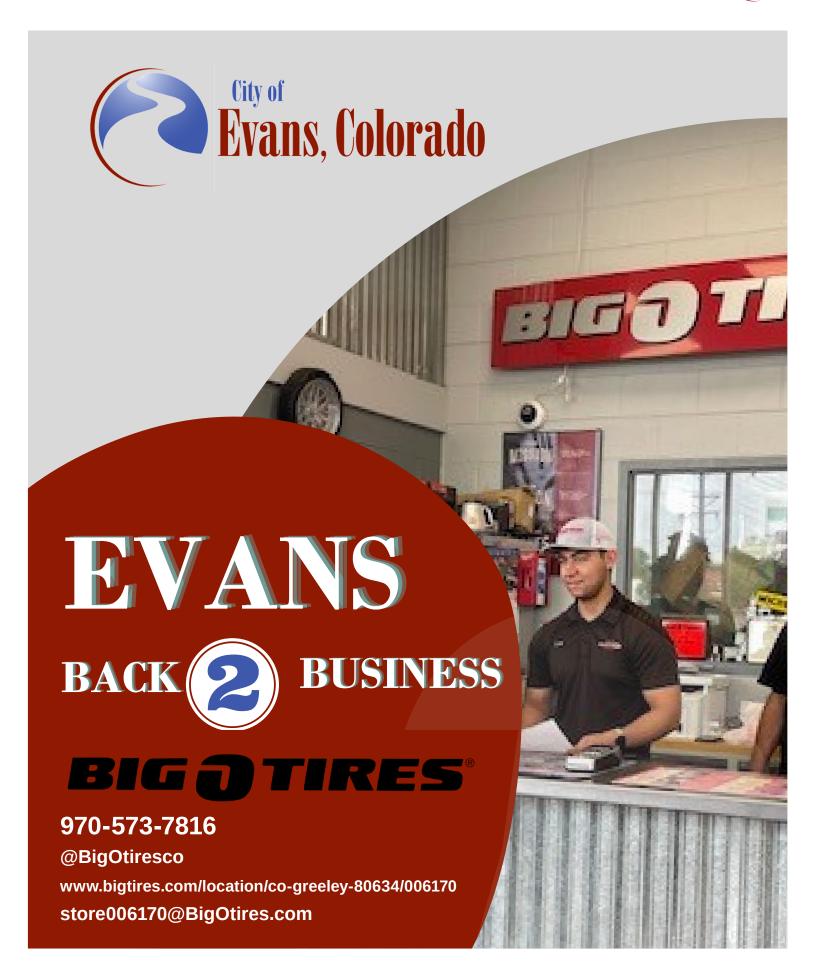
OCTOBER 31ST | VILLAGE PARK | 2-4PM | 3700 17TH AVE, EVANS, CO 80620

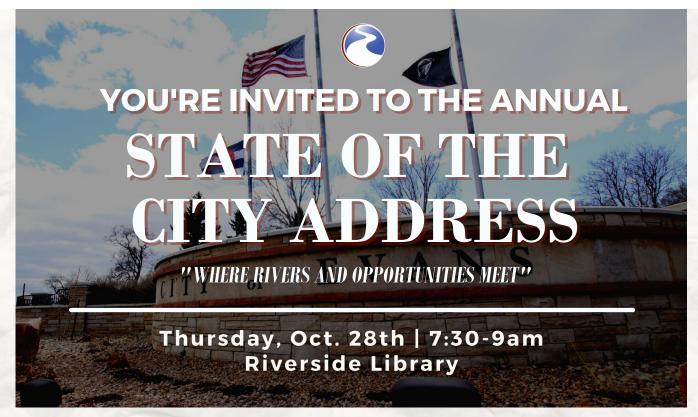


#### Join us for a safe celebration on Halloween

The Evans Police Department is hosting the annual trunk-or treat event. Bring your costumes and grab a handful of candy. In case of bad weather, the event will be held at the Evans Community Complex. Watch the Evans PD facebook to monitor changes.

For more information, contact Officer Teresa McClatchey at 970-590-1504 or email tmcclatchey@evanscolorado.gov.







#### **2022 City Outlook**

The event is free and open to the public. Coffee and breakfast will be provided



#### Infrastructure Updates

Street maintenance, parks, water, transportation



#### **Economic Development**

Business expansion, job creation, financial opportunities



#### **Residential Growth**

New subdivisions, affordable housing, population explosion



#### **Community Activities**

Heritage Days, National Night Out, Tree lighting ceremony, youth sports

#### CITY OF EVANS







The Neighborhood Party Trailer is now available to Evans residents and businesses to reserve for neighborhood block parties and similar community events, for free!

#### What is it?

The Neighborhood Party Trailer was made possible by a generous donation from Sam's Club, and contains all of the essentials to host a block party, neighborhood watch meeting, or similar community event. The organizer simply reserves the trailer, invites the guests, and makes arrangements for food and drinks. The Neighborhood Party Trailer is a great tool to build community, strengthen neighborhoods, and to get outside and enjoy our beautiful City!



The trailer includes: 10 tables 48 chairs 4 trash cans

2 coolers with ice2 water coolers12 traffic conesCorn Hole Boards

Giant Jenga 6 Hula Hoops 8 Jump Ropes Sidewalk Chalk

#### How does it work?

Organizers looking to host an event need only check the dates that the trailer is available for reservation, and apply to reserve the trailer. Staff will review the application as quickly as possible and contact the applicant to confirm the reservation, or to

gather additional information and work out the details. On the day of the reservation, City staff will deliver and secure the trailer, and contact the organizer with a code to unlock the trailer. The organizer may then unlock and use the contents of the trailer, and when finished, replace clean items to their designated locations, and lock the doors. Staff will return during working hours to retrieve the trailer.

#### Who can reserve it?

Any resident of Evans, 18 or older, is eligible to reserve the trailer. The applicant must demonstrate in the application that the event is a community event such as a block party or neighborhood watch meeting, and not a private event such as a birthday or graduation party.

#### How do I reserve it?

Check the dates that the trailer is available here > https://bit.ly/3xODrT7 Submit a complete reservation application here > https://bit.ly/3vU77wW



#### Fire Prevention Week: Learn the Sounds of Fire Safety

Firefighter Amanda Bader, Evans Fire Protection District

Since 1922 the National Fire Protection Association (NFPA) has been sponsoring the observance of Fire Prevention Week, making it a national observance in 1925. This public health observance was created following a tragic fire in Chicago which killed more than

250 people, left 100,000 homeless, destroyed more than 17,400 structures and burned more than 2,000 acres of land.

Fire Prevention Week is observed in October and each year brings a new theme to help children and adults learn how to stay safe in case of a fire. Firefighters everywhere provide lifesaving public education in an effort to decrease casualties caused by fires. The 2021 theme is 'Learn the Sounds of Fire Safety,' with the goal of educating people about the different sounds smoke and carbon monoxide alarms make. Understanding the importance of proper alarm use, maintenance and the different noises - a beeping sound or a chirping sound - your alarms make will keep you and your family safe.



Oftentimes when our crews respond to fire alarm calls, we are asked about the difference in smoke and carbon monoxide (CO) alarms and why they are both necessary in homes. According to NFPA, "**smoke alarms** sense smoke well before you can, alerting you to danger. In the event of fire, you may have as little as 2 minutes to escape safely, which is why smoke alarms need to be in every bedroom, outside of the sleeping areas (like a hallway), and on each level (including the basement). Do not put smoke alarms in your kitchen or bathrooms. **Carbon monoxide** is an odorless, colorless gas that displaces oxygen in your body and brain and can render you unconscious before you even realize something is happening to you. Without vital oxygen, you are at risk of death from carbon monoxide poisoning in a short time. CO alarms detect the presence of carbon monoxide and alert you so you can get out, call 911, and let the professionals check your home."

#### What is your alarm telling you?

#### **Smoke alarms**

- ◆ A continuous set of three loud beeps means smoke or fire Get out, Call 911 and Stay out!
- ◆ A single chirp every 30 or 60 seconds means the battery is low and must be changed\*
- ◆ Smoke alarms must be replaced every 10 years

#### Carbon monoxide alarms

- ◆ A continuous set of four loud beeps means CO is present Get out, Call 911 and Stay out!
- ◆ A single chirp every 30 or 60 seconds means the battery is low and must be changed\*
- ◆ CO alarms have "end of life" sounds that vary by manufacturer which mean it's time to get a new CO alarm

\*If chirping continues after the battery has been replaced, the alarm has reached the end of its life and the entire unit needs to be replaced. Always follow manufacturer guidelines.

While it is our goal to always educate and assist residents with home fire safety, we challenge each of you for Fire Prevention Week 2021 to learn the sounds of fire safety and ensure the alarms in your home are in proper working order.

#### Interested in more information about fire safety?

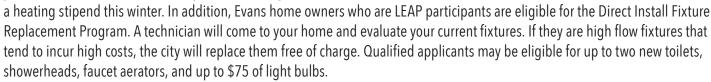


### **Water Conservation**

#### **COLORADO** LOW-INCOME ENERGY **ASSISTANCE PROGRAM**

September was thronged with activity for the City of Evans Water Conservation Department. Coordinator Justine Schoenbacher established a booth at Evans Heritage Days, where she distributed Water Conservation Kits and educated the community about new water conservation programs initiated by the City.

If you need financial assistance with utility bills, the Colorado State LEAP (Low-Income Energy Assistance Program) may be a boon to your bank account. The income requirements are generous to receive



Pre-register NOW for the Direct Install Fixture Replacement Program here: www.bit.ly/39KnzXZ.

Sign up for LEAP starting November 1, 2021 here: www.cdhs.colorado.gov/leap 📦



For more information, visit the City of Evans Water Conservation page for updated Fall water conservation tips: www.evanscolorado.gov/water/seasonal-recommendations

#### **Evans Water Conservation Program online**

View the updated web site at: www.evanscolorado.gov/water/conservation

Water Conservation Tips ● Policies ● Programs

#### DESIGN PHASE NEXT FOR DAVINCI PARK













The public spoke and City Council listened. DaVinci Park in the Tuscany subdivision will move forward into the design phase in August. The company Confluence has been contracted to create the design that will be modeled after the "Knoll concept" pictured above.

"This was a direct result of resident's participation," Parks and Operations Director Scott Sandridge, said. "We were impressed with the amount of valuable input we received from residents both online and in-person."

Nearly 200 people responded to an online survey about the future design of DaVinci Park. Another set of neighbors showed up to an outdoor, neighborhood meeting on a 100 degree day to share their vision of neighborhood park with the City of Evans Parks Department.

The public had two options for the park layout: The Knoll or the DaVinci design. Both are pictured below. In the online survey, the Knoll was a heavy favorite with more than 60% of the vote. The public was also able to vote on features like picnic tables, terraces, and open lawn space. Evans City Council will review the designs and the public's input and make a final decision before construction starts late in the summer. The park should be completed by the fall of 2021.

Once the design phase is complete, construction is expected to begin in September/October, with an anticipated opening Fall of 2021.





#### Infrastructure Update



## CHECKING IN CITY PROJECTS UPDATE CITY OF EVANS INFRASTRUCTURE REPORT

#### Street Improvements continue in October



#### 47th Avenue Widening

This project will widen 47th Avenue from the City Limits to just north of 37th Street to a 4-lane arterial road with a median, turn lanes and 10-ft detached sidewalks. Sections of the road will have a 16-foot-wide planted median. DeFalco Construction is the General Contractor on the project. The project completion date is estimated to be the end of October and the cost is estimated at \$3,503,943.

#### **Evans Community Complex Parking Lot**

Construction is underway on the new Evans Community Complex parking lot. The southern parking lot is complete, and we encourage folks to use that parking lot via the St Vrain Entrance as much as possible. The construction is moving north through the parking lot and sections of the parking lot will be closed to parking for the construction. Please observe the closure signs and drive safely in the parking lot.





#### Opportunity Awaits! Planning Commission Water Sewer Board Vacancies!



Do you have a strong desire to make a difference in your city? Do you want to make an impact on your community? Are you a solutions-minded individual who seek positive, resourceful outcomes? Are you interested in making a positive impact on the people and growth of the city? If so, then you may be a great fit for the City of Evans Planning Commission.

The City of Evans is seeking a qualified candidate to serve on its Planning Commission. This is a five-year term. To apply, please fill out the application at www.evanscolorado.gov/planning-zoning/evans-seeks-fill-planning-commission-vacancy and submit via email to jkamka@evanscolorado.gov. Candidates may also drop off their application in-person at 1100 37th Street, Evans, CO during normal business hours: Monday-Friday 8-5pm.

The Planning Commission is a five-member advisory board that is appointed by the City Council and meets on the fourth Tuesday of every month at 6:00 pm. at the Evans Community Complex in the City Council Chambers.

#### HERE'S WHAT YOU WILL DO:

- ◆ Make, amend and add to the master plan for the physical development of the city as defined in Chapter 12, Section 12.6 of the City Charter;
- ◆ Exercise control over platting or subdividing land with the city, as defined in Chapter 12, Section 12.7 of the City Charter;
- ◆ Draft for the city council an official map of the city and recommend or disapprove proposed changes in such map;
- ◆ Make and recommend as provided in Chapter 12, Section 12.9 of the City Charter, a zoning plan for the city and recommend or disapprove proposed changes in such a plan;
- ◆ Make and recommend as provided in Chapter 12, Section 12.10 of the City Charter, plans for the clearing and rebuilding of slum district and blighted areas within the city;
- Request information which shall be furnished within a reasonable time from the other departments of the city government in relation to its work;
- ◆ Make and adopt plans for the re-planning, improvements, and re-development of neighborhoods;
- ◆ Any additional powers and duties required to be exercised by the Planning Commission under state law.

Connections



#### Water and Sewer Board opening

Make your mark, create your brand, and build your resume while gaining valuable experience in local government. The City of Evans is accepting applications to fill a vacancy on its Water and Sewer Board. This is a fantastic volunteer opportunity for someone who is passionate about their community and wants to make a difference. You could become a critical member of a phenomenal team that's shaping Evans one decision at a time.

**JOB DESCRIPTION:** The City of Evans is searching for a community-oriented problem-solver to serve on its Water and Sewer Board. You'll be a part of a 5-person team. The right candidate should plan to meet every third Thursday of each month at 3:30 pm at the Evans Community Complex. Meetings will include discussions about the Water and Sewer costs and operations within the City of Evans.

#### WHAT YOU WILL DO:

- ◆ Negotiate the purchase of water rights
- ◆ Set standards for waterline construction
- ◆ Set prices to be charged to customers
- ◆ Make recommendations to the City Manager for expenditures under the annual budget
- ◆ Publish annual water department report
- ◆ Make recommendations to City Council
- ◆ Act as part of the appeals board

WHO WE'RE LOOKING FOR: Do you have creative, practical ideas on how to improve your community? Have you dreamt of a career in city government or politics? Do you have aspirations of becoming an engineer, architect, financial planner, or city manager? Are you the type that believes its your civic duty to participate in local government? Are you a recent graduate that's looking for an opportunity to network and gain experience?

If you answered yes to any of the questions above, you may be a great fit for the position.

#### WHAT YOU WILL GET OUT OF IT:

- ◆ The opportunity to shape your community
- ◆ Valuable experience working in city government
- ◆ Gain insight into the challenges facing your community
- ◆ A place to network with like-minded individuals
- ◆ Enhance your resume and gain valuable experience

**HOURS AND COMPENSATION:** This is a volunteer position that requires a 3-year term. No experience necessary.

The application can be found at www.evanscolorado.gov/boc/water-and-sewer-board-opening. Once filled out, applications should be emailed to jkamka@evanscolorado.gov.

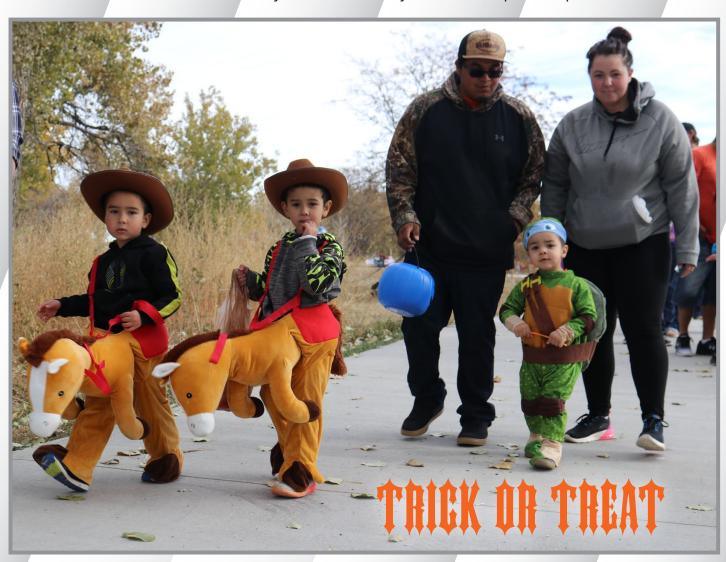
Applications will be accepted at the City Clerk's office until September 30th, 2021.







Striving for excellence through innovation and positive experiences



#### **Evans Recreation**

1100 37th Street Evans, CO 80620

970-475-1125

www.evanscolorado.gov/recreation recreation@evanscolorado.gov Trick or Treat Down the Trail
Fitness Classes
Hot Shot Basketball
Recreation Center Hours
Active Adult Fitness



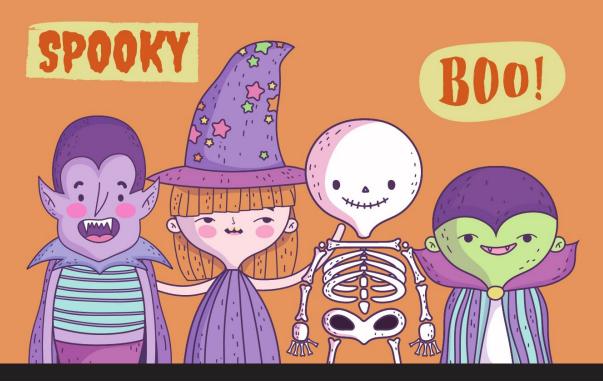


## TRICK OR TREAT DOWN THE TRAIL

OCT 30 10 AM - NOON RIVERSIDE PARK

4000 Riverside Parkway, Evans, 80620

MORE INFO TO COME







## ZUMBA

Dance your way to a healthier you with a fitness program that works for everybody and every body! We take the "work" out of workout, by mixing low-intensity and high-intensity moves for an interval-style, calorie-burning dance fitness party. Once the Latin and World rhythms take over, you'll see why Zumba Fitness classes are often called "exercise in disguise".

WEDNESDAY

6:00-7:00 PM

\$30

5 participant min | 9 participant max

Session runs October 6 - December 15 (no class November 24)



## HOT SHOT BASKETBALL

KINDERGARTEN, 1ST GRADE, 2ND GRADE

## REGISTRATION: AUGUST 30-OCTOBER 10

**COST: \$40** 

\$10 LATE FEE WILL BE ADDED TO ANY REGISTRATIONS AFTER OCTOBER 10, BASED ON AVAILABILITY.
TEAMS ARE FILLED ON A FIRST COME, FIRST SERVED BASIS.

REVERSIBLE BLUE/WHITE EVANS JERSEY: \$15 AVAILABLE AT THE RECREATION FRONT DESK.

PRACTICES WILL BE ONCE PER WEEK AND WILL START THE WEEK OF OCTOBER 25

FIRST GAME WILL BE NOVEMBER 6

PRACTICES WILL BE AT THE EVANS
RECREATION CENTER OR A LOCAL SCHOOL.
GAMES WILL BE PLAYED ON SATURDAYS AT
THE EVANS RECREATION CENTER.

"STRIVING FOR EXCELLENCE THROUGH INNOVATION AND POSITIVE EXPERIENCES."

1100 37TH STREET, 80620 | 970-475-1125 | WWW.EVANSCOLORADO.GOV | RECREATION@EVANSCOLORADO.GOV



#### **Recreation Center Hours**

Monday - Thursday 6:00AM - 8:00PM

Friday 6:00AM - 6:00PM











## ACTIVE ADULT FITNESS CLASSES

#### MONDAY

9:15-10:00 am CardioFit

10:15-11:00 am Yoga

#### TUESDAY

8:30-9:15 am Classic

9:30-10:15 am Circuit

#### WEDNESDAY

8:15-9:00 am Classic

9:15-10:00 am CardioFit

10:15-11:00 am Yoga

#### THURSDAY

8:30-9:15 am Classic

9:30-10:15 am Circuit

#### FRIDAY

9:15-10:00 am CardioFit

10:15-11:00 am Yoga

10:15-11:00 am Stability (Dance Studio)

#### NOTES

All classes are FREE for SilverSneakers and RenewActive members. For all others, we have Senior Fitness Punch Passes available: 15 classes for \$35 or 30 classes for \$68.

Session dates are ongoing.



#### **CARDIOFIT**

Try a safe and hearthealthy aerobics class to energize your active lifestyle using low-impact movements that focus specifically on building upper-body and core strength plus core endurance. This is a higher intensity class.

#### YOGA

Move through seated and standing yoga poses designed to increase flexibility, balance and range of movement.

#### CLASSIC

Designed to increase muscle strength, range of movement and improve activities for daily living. A chair is used for seated exercises and standing support and class can be modified depending on fitness levels.

#### **CIRCUIT**

The Circuit workout offers standing, low-impact choreography alternated with standing upper-body strength work with hand-held weights, elastic tubing with handles and a ball.

#### STABILITY

The movements focus on specific exercises to improve strength and power around the ankle, knee and hip joints, while improving your reaction time. This class is designed for fall prevention and is suitable for nearly every fitness level.

#### TAI CHI CHIH

RETURNS IN SEPTEMBER

Tai Chi Chih is a gentle moving meditation that brings balance, peace and joy to life. The purpose of Tai Chi Chih is to balance and circulate the natural energy of the body.

#### City of Evans Contact Info

Emergency Services	911	<b>3</b>
After Hours Non-Emergency	(970) 356-1212	<b>3</b>
Building Inspections	(970) 475-2211	8
Building Permits	(970) 475-1120	<b>6</b>
Business Licenses	(970) 475-1109	8
City Clerk	(970) 475-1104	8
City Council	(970) 475-1104	8
City Managers Office	(970) 475-1108	8
Code Enforcement	(970) 475-1115	8
Community Development	(970) 475-1120	8
Court	(970) 475-1123	8
Economic Development	(970) 475-1112	8
Employment	(970) 475-1161	8
Engineering/Mapping	(970) 475-1160	<b>3</b>
Evans Cemetery	(970) 475-1104	<b>6</b>
Fire Prevention/Reports	(970) 339-3920	8
General Information	(970) 475-1170	8
Police Department	(970) 339-2441	8
Pothole Hotline	(970) 475-1183	8
Recreation Programs	(970) 475-1125	<b>6</b>
Senior Programs	(970) 475-1129	8
Stormwater Hotline	(970) 475-1183	<b>3</b>
Water and Sewer Billing	(970) 475-1170	6

#### **Local Agencies**

#### City Schedule

All meetings held at The City of Evans Community Complex 1100 37th Street, Evans, Colorado, unless otherwise noted. Call (970) 475-1170 for more information.

Find agendas, minutes and packets online by clicking on the icon below.

www.evanscolorado.gov/citycouncil



#### Regularly Scheduled Meetings

• City Council Work Sessions First and Third Tuesdays at 6:00 pm

• City Council Meetings First and Third Tuesdays at 7:00 pm

> • Planning Commission Fourth Tuesday at 6:00 pm

> • Water and Sewer Board Third Thursday at 3:30 pm

• SBDC Small Business Counseling Every Wednesday beginning at 9:00 am Riverside Library and Cultural Center

• Evans Fire District Board of Directors Fourth Monday of each month















www.evanscolorado.gov